



TOWN OF FREETOWN

Received & posted: 3/5/15 2:20 PM
Jacqueline A. Brown
Town Clerk

MEETING NOTICE/LIST OF TOPICS

PLEASE TYPE OR PRINT LEGIBLY

Name of Board or Committee: Board of Selectmen
Date & Time of Meeting: Monday March 9, 2015 @ 5:30 P.M.
Place of Meeting: Council on Aging 227 Chace Road, East Freetown, MA

Allejandra Gely 3/5/15
Clerk/Board Member posting notice & date

Canceled/Postponed to: _____
(circle canceled or postponed)

Clerk/Board Member canceling/postponing meeting

LIST OF TOPICS

-5:30 P.M. Call to Order

- Discussion with David Taglianetti from VHB regarding road improvements on South Main Street.
- Discussion with Blackstone Valley Office Systems regarding Copy/Printer Program for all Town Offices.
- Sign Good Energy Aggregation Documents.
- Sign Warrant for Annual Town Election, as submitted by Jacqueline Brown, Town Clerk.
- Abatement for the Month of February 2015, as submitted by Fire Chief Gary Silvia.
- Sign agreement with Stop & Shop to use the Bypass road for line up of 4th of July parade.
- Discuss raising Residential Solar permit fee.
- Signing of Event Notification form for Saturday May 22, 2015 - Monday May 25, 2015 for St. John Neumann Church, Lakeside Family Festival and Motorcycle Run.
- Approve Board of Selectmen minutes from December 2, 2015, January 12, 15, 2015 and February 2, 2015.
- Discuss Article regarding OPEB.
- Town Administrator's Report.
- Discuss/Approve Kevin Bernardo's Uniform Allowance.
- Appoint Council on Aging Board Member as recommended by the COA Chairman of the board, Jeanette Tisdelle.
- Accept letter of resignation from Robert Nogueira, School Committee.
- Accept letter of resignation from Joanne Hardy, Boat Ramp Attendant.
- Dates for upcoming Board of Selectmen Meetings, Monday March 23rd, and Tuesday April 7th, Tuesday April 21th.
- Freetown Elementary lease agreement.
- Union negotiation meeting.
- Meeting with DESE.
- Key Fobs
- Status of 4 South Main Street Building.
- Meeting with Finance Committee and Town Accountant, Treasurer/Collector/Animal Control Officer and Library to go over FY16 Budgets.